

**AGENDA**  
**CITY OF FLAXTON**  
**JANUARY 6, 2026 ~ 7:30 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

1. Approval of Minutes
  - 12/2/2025 Meeting
  
2. Approval of Financial Report/Bills

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

**AGENDA ITEMS:**

1. Designate Depository of Public Funds
2. 2026 City Election
3. 2026 Payroll Cost of Living Adjustments
4. February 2026 Meeting Date
5. Water Shut Off Notice
  - 301 2<sup>nd</sup> St. E

**CONFERENCE CALL PHONE #: (701) 568-8000**

**CONFERENCE ID #: 70577**

