

**AGENDA  
CITY OF FLAXTON  
JANUARY 7, 2025 ~ 7:30 P.M.  
FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                       |                  |
|---------------------------------------|------------------|
| 1. Approval of Meeting Minutes:       | December 3, 2024 |
| 2. Approval of Financial Report/Bills |                  |

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

**AGENDA ITEMS:**

- |                               |  |
|-------------------------------|--|
| 1. 2025 Chip Seal Project:    | Bid Review<br>Notice of Award                  |
| 2. 2025 Payroll:              | Employee Increases / Cost of Living Adjustment |
| 3. ND Department of Commerce: | EECBG Program                                  |
| 4. Burke County:              | Conference Table                               |