

**AGENDA**  
**CITY OF FLAXTON**  
**FEBRUARY 12, 2025 ~ 7:30 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                       |                  |
|---------------------------------------|------------------|
| 1. Approval of Meeting Minutes:       | 01-07-25 Meeting |
| 2. Approval of Financial Report/Bills |                  |

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

**AGENDA ITEMS:**

- |  |   |
|--|---|
| 1. 2025 Chip Seal Project:             | Construction Engineering Services Agreement |
| 2. Menards:                            | Authorized Purchaser Agreement              |
| 3. Preservation of the Hall Committee: | Memorial Hall / ADA Accessibility           |