

AGENDA
CITY OF FLAXTON
MARCH 3, 2026 ~ 7:30 P.M.
FLAXTON CITY HALL

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PUBLIC COMMENT:

ADDITIONS TO AGENDA:

AUDITOR'S REPORT:

- | | |
|---------------------------------------|------------------|
| 1. Approval of Minutes | 02-12-26 Meeting |
| 2. Approval of Financial Report/Bills | |

ENGINEERING REPORT:

PUBLIC WORKS REPORT:

AGENDA ITEMS:

- | | |
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| 1. 2026 Election Joint Powers Agreement: | Burke County |
| 2. ND State Bonding Fund: | Application for Coverage |
| 3. Equalization Meeting Date: | April 7 th @ 7:00 p.m. |
| 4. Rural Catalyst Grant: | Update |
| 5. Sale of City Property: | 1995 Ford F-250 / Snow Plow
1972 Chevy Fire Truck |

CONFERENCE CALL PHONE #: (701) 568-8000

CONFERENCE ID #: 70577

