

**AGENDA**  
**CITY OF FLAXTON**  
**MARCH 4, 2025 ~ 7:30 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                       |                  |
|---------------------------------------|------------------|
| 1. Approval of Meeting Minutes:       | 02-12-25 Meeting |
| 2. Approval of Financial Report/Bills |                  |

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

**AGENDA ITEMS:**

- |                                   |  |
|-----------------------------------|--|
| 1. ND Sewage Pump & Lift Station: | Annual Inspection Report   |
| 2. Water Shut Off Notices:        | 103 Post Ave. E<br>209 Dakota Ave. E<br>103 2 <sup>nd</sup> St. E<br>403 1 <sup>st</sup> St. E |