

**AGENDA**  
**CITY OF FLAXTON**  
**MAY 6, 2025 ~ 7:30 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                       |  |
|---------------------------------------|--|
| 1. Approval of Meeting Minutes:       | 04-01-25 Board of Equalization Meeting<br>04-01-25 Meeting |
| 2. Approval of Financial Report/Bills |  |

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. Railway St. Chip Seal Project: | Construction Schedule Update |
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**AGENDA ITEMS:**

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| 1. Flaxton Community Club:            |                                    |
| 2. Designation of Official Newspaper: |                                    |
| 3. Crushed Asphalt Estimates:         |                                    |
| 4. Insurance Policy Update:           | Memorial Hall Valuation            |
| 5. Gustafson Septic:                  | Portable Restroom Service Increase |

**CONFERENCE CALL PHONE #: (701) 568-8000**

**CONFERENCE ID #: 70577**

