

**AGENDA**  
**CITY OF FLAXTON**  
**MAY 14, 2026 ~ 7:30 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**PUBLIC COMMENT:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                       |                  |
|---------------------------------------|------------------|
| 1. Approval of Minutes                | 04-07-26 Meeting |
| 2. Approval of Financial Report/Bills |                  |

**ENGINEERING REPORT:**

**PUBLIC WORKS REPORT:**

**AGENDA ITEMS:**

- |  |  |
|--|--|
| 1. Designate Official Newspaper:       | Burke County Tribune                               |
| 2. Memorial Hall:                      | Rental Rates                                       |
| 3. Dacotah Insurance:                  | Vehicle Policy Cancellation                        |
| 4. 301 2 <sup>nd</sup> St.:            | Utility Bill Adjustment<br>Delinquent Utility Bill |
| 5. First Reading Ordinance Amendments: | Nuisance Ordinance 12.0101 (1)(b)(4)               |
| 6. First Reading Ordinance Additions:  | Nuisance Ordinance 12.0101 (1)(b)(5)               |

**CONFERENCE CALL PHONE #: (701) 568-8000**

**CONFERENCE ID #: 70577**

