

AGENDA
CITY OF FLAXTON
JULY 1, 2025 ~ 7:30 P.M.
FLAXTON CITY HALL

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ADDITIONS TO AGENDA:

AUDITOR'S REPORT:

- | | |
|---------------------------------------|------------------|
| 1. Approval of Meeting Minutes: | 06-03-25 Meeting |
| 2. Approval of Financial Report/Bills | |

ENGINEERING REPORT:

PUBLIC WORKS REPORT:

- | | |
|---------------|------------------|
| 1. Culvert | |
| 2. Curb Stop: | Parcel #07510000 |

AGENDA ITEMS:

- | | |
|-----------------------------------|----------------------------|
| 1. Toolcat: | Governmental Lease Program |
| 2. Nuisance Properties: | Mowing Violations |
| 3. Railway St. Chip Seal Project: | Resident Concern |
| 4. Burke County Road Foreman: | Memorial |
| 5. Governor Armstrong Letter: | Public Officials Security |
| 6. Flaxton Community Club: | De-Humidifiers |
| | Main Floor: LED Lights |

CONFERENCE CALL PHONE #: (701) 568-8000

CONFERENCE ID #: 70577

