

**AGENDA**  
**CITY OF FLAXTON**  
**OCTOBER 7, 2025 ~ 7:00 P.M.**  
**FLAXTON CITY HALL**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**PUBLIC COMMENT:**

**ADDITIONS TO AGENDA:**

**AUDITOR'S REPORT:**

- |                                        |                  |
|----------------------------------------|------------------|
| 1. Approval of Meeting Minutes:        | 09-02-25 Meeting |
| 2. Approval of Financial Report/Bills: |                  |
| 3. 2026 Budget Hearing:                |                  |

**ENGINEERING REPORT:**

1. DWSRF Questionnaire
2. CWSRF Questionnaire

**PUBLIC WORKS REPORT:**

- |               |                  |
|---------------|------------------|
| 1. Curb Stop: | Parcel #07510000 |
|---------------|------------------|

**AGENDA ITEMS:**

- |                              |                                                                 |
|------------------------------|-----------------------------------------------------------------|
| 1. Burke County:             | 2025 Uncollected Property Tax Report                            |
| 2. 2025 Special Assessments: | Nuisance Properties: Mowing Violations<br>Overdue Utility Bills |

**CONFERENCE CALL PHONE #: (701) 568-8000**

**CONFERENCE ID #: 70577**

