AGENDA

CITY OF FLAXTON

NOVEMBER 5, 2026 ~ 7:30 P.M.

FLAXTON CITY HALL

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PUBLIC COMMENT:

ADDITIONS TO AGENDA:

AUDITOR'S REPORT:

1. Approval of Minutes — 10-06-26 Meeting
2. Approval of Financial Report/Bills

ENGINEERING REPORT:

1. CWSRF Questionnaire

PUBLIC WORKS REPORT:

AGENDA ITEMS:

1. Burke County: — 2026 Foreclosure Property List
   Resolution 2026-01: Hazard Mitigation Plan
2. NDDOEQ: — 2026 Landfill Inspection Report
3. Sale of City Property: — Antique Fire Truck

CONFERENCE CALL PHONE #: (701) 568-8000
CONFERENCE ID #: 70577