

AGENDA
CITY OF FLAXTON
NOVEMBER 4, 2025 ~ 7:30 P.M.
FLAXTON CITY HALL

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PUBLIC COMMENT:

ADDITIONS TO AGENDA:

AUDITOR'S REPORT:

- | | |
|---------------------------------------|------------------|
| 1. Approval of Meeting Minutes: | 10-07-25 Meeting |
| 2. Approval of Financial Report/Bills | |

ENGINEERING REPORT:

- | | |
|-----------------------|---|
| 1. Chip Seal Project: | Contractor's Application for Payment #2 |
| | Contractor's Application for Payment #3 |

PUBLIC WORKS REPORT:

AGENDA ITEMS:

- | | |
|--------------------------|--------------------------------|
| 1. Burke County: | 2025 Property Foreclosure List |
| 2. Rural Catalyst Grant: | Projects / Application |

CONFERENCE CALL PHONE #: (701) 568-8000

CONFERENCE ID #: 70577