

AGENDA
CITY OF FLAXTON
FEBRUARY 12, 2026 ~ 7:30 P.M.
FLAXTON CITY HALL

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PUBLIC COMMENT:

ADDITIONS TO AGENDA:

AUDITOR'S REPORT:

- | | |
|---------------------------------------|------------------|
| 1. Approval of Minutes | 01-06-26 Meeting |
| 2. Approval of Financial Report/Bills | |

ENGINEERING REPORT:

PUBLIC WORKS REPORT:

AGENDA ITEMS:

- | | |
|---------------------------|--|
| 1. 2026 Crack Sealing: | Railway St. |
| 2. Rural Catalyst Grant: | |
| 3. Sale of City Property: | 1995 Ford F-250 / Snow Plow
1972 Chevy Fire Truck |

CONFERENCE CALL PHONE #: (701) 568-8000

CONFERENCE ID #: 70577

